



It is: ☐ not an "action" ☒ SURFACE WATER ☒ GROUND WATER

☒ categorically exempt.

RECEIVED
APR 27 1992

DEPT. OF ECOLOGY

5/1/92
DATE

Shirley Baker
SIGNATURE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
CM 265521		Whatcom	4-27-92		AS
APPLICANT'S NAME - PLEASE PRINT					(206) 592-5153

Mt. Baker School District No. 507

Bus. Tel. _____
Home Tel. _____
Other Tel. _____

ADDRESS (STREET)	(CITY)	(STATE)	(ZIP CODE)
P.O. Box 95	Deming	WA	98244

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
N/A

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	Well
TRIBUTARY	SIZE AND DEPTH
	12" diameter, 70' deep

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
Irrigation	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	220 gpm 400 acre feet

TIMES DURING YEAR WATER WILL BE REQUIRED
May through October

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
20 acres		
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
Fall, 1990	Summer, 1992	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
880' + east of west quarter corner					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY	
west half	31	39N	5E	Whatcom	

NW 1/4 SW 1/4 per old plat 5/1/92					
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

See attached

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground water G.W.P. #5519

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

PLEASE SIGN AND RETURN Mount Baker School District - William Boulton - Supt.

(Signature of Landowner)

April 8, 1992

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Irrigation System for school play fields.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

MOUNT BAKER SCHOOL DISTRICT

WILLIAM BOULTON, Supt.

LEGAL LANDOWNERS NAME (PLEASE PRINT)

William Boulton

APPLICANT'S SIGNATURE

William Boulton

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. Box 95 DEMING WA 98244

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this, day of, 19.

AUGUST 23, 1990
REC. NO. 89127

LEGAL DESCRIPTION

NOTE: THIS LEGAL DESCRIPTION IS THE COMBINATION OF SEVERAL LEGAL DESCRIPTIONS TAKEN FROM TAX, DEED, AND QUIT CLAIM RECORDS. IT IS INTENDED FOR USE WITH WATER RIGHTS ONLY, AND SHOULD NOT BE USED FOR ANY OTHER PURPOSE.

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF THE MOUNT BAKER HIGHWAY PSH 1-AP AND THE EAST RIGHT OF WAY LINE OF COUNTY ROAD NO. 332; THENCE SOUTHERLY ALONG THE EAST RIGHT OF WAY LINE OF COUNTY ROAD NO. 332, 498 FEET, MORE OR LESS, TO THE NORTH LINE OF A TRACT OF LAND DESCRIBED IN VOL. 181 OF DEEDS, PAGE 548, IN THE AUDITOR'S OFFICE OF WHATCOM COUNTY, WASHINGTON; THENCE EASTERLY 949 FEET, MORE OR LESS, ALONG SAID NORTH LINE TO THE NORTHEAST CORNER OF SAID TRACT RECORDED IN VOL. 181 OF DEEDS, PAGE 548; THENCE NORTH, 72 FEET, MORE OR LESS, TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF MT. BAKER HIGHWAY PSH 1-AP TO THE POINT OF BEGINNING, CONTAINING APPROXIMATELY 6.9 ACRES.

LESS AND EXCEPTING ANY PORTION THEREOF CONTAINED WITHIN THAT 20-FOOT STRIP CONVEYED TO STATE FOR HIGHWAY IN INSTRUMENT BEARING AUDITOR'S FILE NO. 658126, RECORDED APRIL 21, 1948.

TOGETHER WITH THE WEST 21.67 FEET OF LOT 5, ALL OF LOTS 6 AND 7, BLOCK 5, TOWN OF DEMING, RECORDED IN VOL. 5, PAGE 13, IN THE AUDITOR'S OFFICE OF WHATCOM COUNTY, WASHINGTON.

TOGETHER WITH LOT 9, BLOCK 6, TOWN OF DEMING, RECORDED IN VOL. 5, PAGE 13, IN THE AUDITOR'S OFFICE OF WHATCOM COUNTY, WASHINGTON.

TOGETHER WITH: BEGINNING AT A POINT FOUR HUNDRED AND FOURTEEN (414) FEET NORTH AND FIFTEEN (15) FEET EAST OF THE QUARTER SECT. CORNER BETWEEN SECTION THIRTY-SIX (36) TOWNSHIP THIRTY-NINE N. OF R. FOUR (4) E. AND SECTION THIRTY-ONE (31) TOWNSHIP THIRTY-NINE (39) N. OF R. FIVE (5) E. W.M.; THENCE NORTH 86 DEGREES EAST NINE HUNDRED AND FORTY NINE (949) FEET; THENCE SOUTH FIVE HUNDRED AND TEN (510) FEET; THENCE WEST TWO HUNDRED AND FORTY-NINE FEET (249) FEET; THENCE SOUTH FOUR HUNDRED AND TWENTY THREE AND EIGHT TENTHS (423.8) FEET; THENCE NORTH SIX HUNDRED AND THIRTY SIX (636) FEET TO POINT OF BEGINNING ALL IN LOTS TWO (2) AND THREE (3) SECTION THIRTY-ONE (31) TOWNSHIP 39 N. OF R. 3 E. W.M. CONTAINING 13 ACRES MORE OR LESS, SITUATE IN THE COUNTY OF WHATCOM STATE OF WASHINGTON.